

BROWN ACT AND PUBLIC RECORDS ACT TRAINING

**For County Officials, Department Heads and Staff
Presented by David Prentice of Cota Cole LLP**

FRIDAY FEBRUARY 14, 2014

TURTLE ROCK PARK

10:00 A.M.-NOON

CALL OR EMAIL SARAH SIMIS AT ALPINE COUNTY ADMINISTRATION, 694-2287 OR [SSIMIS@ALPINECOUNTYCA.GOV](mailto:ssimis@alpinecountyca.gov) TO CONFIRM YOUR ATTENDANCE. ALL PUBLIC IS WELCOME TO ATTEND.

