

ALPINE COUNTY SPRING 2026 BIOMASS COLLECTION AT TURTLE ROCK PARK

Early access Saturdays ONLY starting 21st of March

Season Opens: April 11th through May 27th, weather permitting.

Wednesdays, Saturdays, and Sundays from 7:00 A.M. to 3:00 P.M.

Accepted Materials:

Natural vegetation, shrubs, branches, limbs, pine needles, grasses, leaves



Not Accepted: Anything not listed above

Additionally, we cannot take:

Stumps, burned vegetation, treated wood, and wood with nails.

Dirt and rock suffocate burning. Please take some care not to bring either to the pile.

Please try to keep Pine needles and Pinecones separate from other vegetation so that we can more efficiently process the material.

***Your load may be rejected*, if your load contains material not allowed.**

Make sure your load is secure and covered with a tarp.

The Biomass (Burn) Pile is held for Alpine County residents **free** of charge. This service is provided by Alpine County Community Development in cooperation with the Alpine Fire Safe Council. Funding for this project provided by the California Department of Forestry and Fire Protection's (CAL FIRE) Wildfire Prevention Grants Program as part of the California Climate Investments Program.

For more information, contact Alpine County Community Development at 530-694-2140 or email Clint Celio, Alpine County Wildfire Projects Coordinator at ccelio@alpinecountyca.gov



Alpine County Curbside Chipping Program



WHO: SPONSORED BY ALPINE FIRE SAFE COUNCIL (AFSC) & ALPINE COUNTY WHAT: CURB SIDE CHIPPING PROGRAM FOR 2026

WHERE: ALPINE COUNTY RESIDENTS and HOMEOWNERS

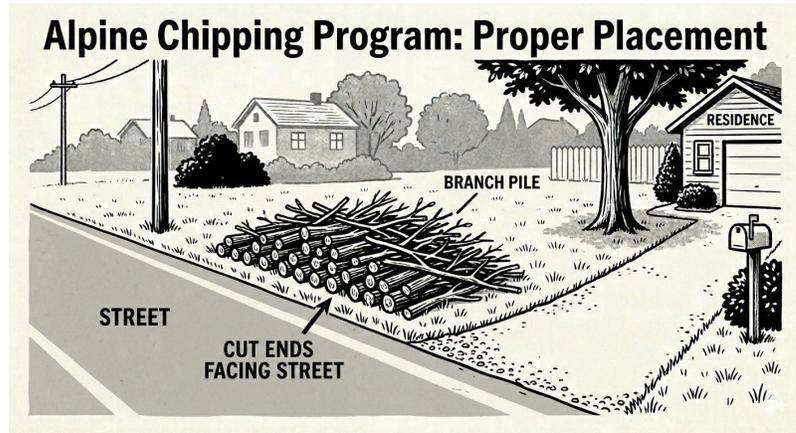
WHEN: March 1 to November 1 by appointment

HOW: PAID FOR WITH CALFIRE WILDFIRE PREVENTION GRANT & Title III Grant Funding

ACCEPTED MATERIALS AND PRACTICES FOR CHIPPING:

- Chipping piles must be at the curb side of your property for removal. This means adjacent to your driveway, so the chipping crew has immediate access from the street.
- **AMOUNT OF MATERIALS:** Recommended minimum is two cubic yards (6'x 6' x 6' approx.).
- **TYPE OF MATERIALS:** Vegetation to limited to tree parts, limbs, trunks, branches. measuring less than 4" inches diameter.

Please attempt to stack cut ends of limbs and branches so that the cut end is facing the street where the chipper will be parked.



Chipped materials will be left in a pile for homeowner's discretionary use.

UNACCEPTED MATERIALS FOR CHIPPING:

Brush, willow branches or similar species will clog the chipper and cannot be processed. Decayed or branches greater than 4" in diameter, stumps, root balls, pine needles, pinecones, leaves. Non vegetation items including plastics, concrete materials, rocks, dirt, wires, lumber.

After placing your Accepted Materials Pile(s) at your curb side:

You can call (831) 818-7328 to request chipping or if you have any questions.

Leave a clear, concise message to include: Your name, physical address, and phone number.

You will be contacted by our crew to schedule a date for chipping.

Thank you for complying with the Alpine County Defensible Space Ordinance by clearing downed vegetation fuels from your property AND utilizing the Chipping Program. This reduces the chance of a devastating fire in Alpine County.

Thank you for helping to make our community fire safe.

FREE Greens Waste Disposal Program

Alpine Fire Safe Council in collaboration with Douglas Disposal



*Please take advantage of this **FREE** program to help you reduce your greens waste on your property.*



Contact an AFSC Member to obtain a **FREE** greens waste voucher



- | | | |
|---|----------------|--|
| • Richard Burchiel (Coordinator) | (805) 903-3894 | reburchiel@gmail.com |
| • Steve Yonker (Mesa Vista) | (530) 318-4757 | steveyonker@gmail.com |
| • Angela Franklin (Carson Ridge) | (831) 212-5597 | mcfranklin75@gmail.com |
| • Scott McKenzie (Shay Creek) | (714) 290-7014 | svmckenzie@gmail.com |
| • Presley Cochran (Mesa Vista) | (218) 508-5318 | presleycochran@me.com |
| • Connor Wilms (Mesa Vista) | (415) 488-7507 | cdawilms@gmail.com |

Load Green Waste from your property.

Max Load: Pickup truck and 10' trailer. Please remember that loads must be secure and covered.



Present the Greens Waste Voucher to the kiosk clerk:

Gardnerville Douglas Disposal Transfer Station

902 Dump Rd, Gardnerville, NV 89410

Tuesday - Sunday, 9:00 AM - 5:00 PM.

They also have free recycling services:

Tuesday - Saturday, 9:00 AM - 4:30 PM.